



# Kenningtons Primary Academy

## *Safeguarding Information*

***2019 / 2020***

Approved	/ Chair of Governor
Date of Approval	September 2019
Review Duration	1 Years
Date of Policy Renewal	September 2020



**PREVENT SAFEGUARDING AUDIT 2019  
FOR SCHOOL, ACADAMIES & COLLEGES**

Name of Establishment: ..... Kenningtons Primary Academy .....

Name of Governor with responsibility for Safeguarding: Sarah Sayers - Chair.....

I confirm that (Insert School details.....) complies fully/partially with the requirements under the Counter-Terrorism and Security Act 2015. *(If partial compliance please give details in the appropriate section below and complete the Action Plan section of this document, detailing the actions taken by the governing body and school to address the situation).*

Signed: ..... - Chair of Governors

Date: 04062019

Signed: ..... - Headteacher

Date: 04062019

<p>1. A Safeguarding Lead has completed the accredited train the trainer WRAP training</p> <p><b>YES</b> / NO*</p>
<p>Evidence: Head Teacher WRAP number is 9734226</p>
<p>Action to Address:</p>

<p>2. PREVENT awareness training has been delivered to all staff within your school as part of safeguarding training.</p> <p><b>YES</b> / NO*</p>
<p>Evidence: Register held at school</p>
<p>Action to Address:</p>



3. PREVENT training has been provided to your Board of Governors to raise their awareness

**YES** / NO\*

Evidence: recorded in minutes of GB meeting 14 March 2019

Action to Address:

4. Your safeguarding policy includes PREVENT safeguarding & objectives.

**YES** / NO\*

Evidence: child protection agreed by the GB October 2018

Action to Address:

5. All staff are aware that concerns should be raised as a safeguarding issue through Thurrock MASH and aware of the reporting process of how to refer to Channel (support programme) through the MASH safeguarding route.

**YES** / NO\*

Evidence: raised through training

Action to Address:



6. Part A: - All secondary schools have completed a risk assessment.

~~YES / NO\*~~ N/A

Part B: - If any risks were identified then an action plan is in place.  
**This action plan is mandatory for 6<sup>th</sup> forms and colleges.**

YES / NO\*

Evidence:

Part A:

Part B:

Action to Address:

7. You are documenting what your school is doing on British values.

**YES** / NO\*

Evidence: curriculum mapping

Action to Address:

8. **Secondary schools:** Have you shared the Run Hide Tell campaign for young people promoted by Bear Grylls on You Tube? Or National Police Chiefs Council (NPCC) lesson guides

<https://www.bing.com/videos/search?q=bear+grylls+run+hide+tell&&view=detail&mid=3EC7752AFEEA7AD3573F3EC7752AFEEA7AD3573F&rvsmid=E937E17080F4D86B5B5FE937E17080F4D86B5B5F&FORM=VDQVAP>



<http://www.npcc.police.uk/CounterTerrorism/ACTforYouth.aspx>

YES / NO\*

Evidence:

Action to Address:

Audit to be submitted to [lscb@thurrock.gov.uk](mailto:lscb@thurrock.gov.uk) by 5<sup>th</sup> June 2019.

